# **DR-2 Disclosure Summary Page**

**DR-2** 

| CWA Council of t | he State of IA COPE Fund |               | 5  | Status:            | Audited                |
|------------------|--------------------------|---------------|----|--------------------|------------------------|
| Committee Type:  | Iowa PAC                 |               | 5  | Statutory Due Date | 10/19/2008             |
| County:          | NA                       |               | 7  | Adjusted Due Date  |                        |
| District:        | 0                        |               | F  | Filed Date         | 10/20/2008 12:49:57 AM |
| Committee Code:  | 6439                     |               | F  | Postmark Date      |                        |
| Political Party: | Not Available            |               | 7  | Amendment Date     | 1/20/2009 9:53:46 AM   |
| Report Date:     | 2008                     | Candidate Nar | me | e:                 | •                      |

#### **Treasurer**

| Last Name: Winther             |           | First Name: | Yvonne |                     | MI:      |
|--------------------------------|-----------|-------------|--------|---------------------|----------|
| Address: 369 California Street |           |             |        |                     |          |
| City: Waterloo                 | State: IA | Zip Code:   | 50703  | <b>Phone:</b> 319-2 | 235-6603 |
| E-Mail:                        |           |             |        |                     |          |

## **Chairperson**

| Last Name: Giunta                |           | First Name: | Francis | MI:                        |
|----------------------------------|-----------|-------------|---------|----------------------------|
| Address: 2397 Matthew John Drive |           |             |         |                            |
| City: Dubuque                    | State: IA | Zip Code:   | 52002   | <b>Phone:</b> 563-556-5236 |
| E-Mail: cwa7110@msn.com          |           |             |         |                            |

## **Statement of Cash On Hand**

| Cash on Hand at Start of Period      | \$59.17    |
|--------------------------------------|------------|
| Schedule A: Cash Contributions Total | \$6,636.45 |
| Schedule F1: Loans Received Total    | \$0.00     |
| Schedule H2: Campaign Property Sales | \$0.00     |
| Sub-Total                            | \$6,695.62 |
| Schedule B: Expenditure Total        | \$6,150.00 |
| Schedule F2: Cash Loan Repayments    | \$0.00     |
| Cash on Hand at End of Period        | \$545.62   |

#### **Additional Assets and Liabilities**

| Loans in Place at Start of Period    | \$0.00 |
|--------------------------------------|--------|
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |